

Rogers Park Rental Application

Please submit completed application along with a Park Rental fee of **\$50.00**
(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Name of Organization/Individual Joycette Nichols
Type of Event Repost - Bents Family Event Date 04-27-2024
Requesting: Front of Park Back of Park (Please Select One)
Start Time 12 noon End Time 5:00 pm
Contact Name Joycette J Nichols Cell Phone# 601-405-1711
Contact Address (street, city, zip) 422 So Union Street
Alternate Contact Antonio Brooks Alternate Cell# 601-665-3519

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserving party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes No (\$50.00 additional utility charges)

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature Joycette Nichols Date 04-23-2024

For additional information, please call 601-855-5500

RECEIPT DATE 4/23/2024 No. 235168

RECEIVED FROM Joyetta Nichols \$ 50.00

~~Fifty \$00/100~~ DOLLARS

FOR RENT Rogers Park / Front / Repast / No Electricity / Apr. 27, 24

FOR _____

ACCOUNT	<u>50</u> -	<input checked="" type="radio"/> CASH
PAYMENT	<u>50</u> -	<input type="radio"/> CHECK
BAL. DUE	<u>0</u> -	<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM _____ TO _____

BY [Signature]

3-11